

**GOVERNORS STATE UNIVERSITY COMMITTEE OF THE WHOLE  
AND  
BOARD OF TRUSTEE MEETING**

**October 27, 2025 – Committee of the Whole at 9:00 am in Engbretson Hall**

*and*

**October 27, 2025 – Board Meeting at 12:30 pm in Engbretson Hall**

**Amended Agenda**

**October 27, 2025 – Committee of the Whole**

**Chair James Kvedaras**

| <b>Time</b>          |            | <b>Item</b>                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tab #'s</b> |
|----------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                      |            |                                                                                                                                                                                                                                                                                                                                                                                               |                |
| 9:00 am <sup>i</sup> | <b>I.</b>  | <b>CALL TO ORDER AND ROLL CALL</b>                                                                                                                                                                                                                                                                                                                                                            |                |
|                      |            |                                                                                                                                                                                                                                                                                                                                                                                               |                |
| 9:01 am              | <b>II.</b> | <b>LAND ACKNOWLEDGEMENT STATEMENT</b>                                                                                                                                                                                                                                                                                                                                                         |                |
|                      |            |                                                                                                                                                                                                                                                                                                                                                                                               |                |
| 9:02 am              | <b>III</b> | <b>PUBLIC COMMENT<sup>ii</sup></b><br>Consistent with Public Act 91-0715 and reasonable constraints determined by the Board of Trustees, at each regular or special meeting of the Board or its committees that is open to the public, members of the public may request a brief time on the approved agenda of the meeting to address the Board on relevant matters within its jurisdiction. |                |
|                      |            |                                                                                                                                                                                                                                                                                                                                                                                               |                |
| 9:10 am              | <b>IV.</b> | <b>CHAIR'S COMMENTS</b><br><i>Chair Kvedaras</i>                                                                                                                                                                                                                                                                                                                                              |                |
|                      |            |                                                                                                                                                                                                                                                                                                                                                                                               |                |
| 9:12 am              | <b>V.</b>  | <b>APPROVE PROPOSED AGENDA FOR OCTOBER 27, 2025, COMMITTEE OF THE WHOLE MEETING</b>                                                                                                                                                                                                                                                                                                           | 1              |
|                      |            | <b>APPROVE MEETING MINUTES FROM AUGUST 18, 2025, COMMITTEE OF THE WHOLE MEETING</b>                                                                                                                                                                                                                                                                                                           | 2              |
|                      |            |                                                                                                                                                                                                                                                                                                                                                                                               |                |



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|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|  |  | <p>4. Resolution 26-14: Board Review and Approval of the University's Mission Statement<br/><i>Presenter: Dr. Joyce C. Ester, President</i></p>                                                                                                        | 7               |
|  |  | <p>5. Resolution 26-15: Approve Faculty Emeritus Designation for Dr. Jessica Bonner, Communication Disorders<br/><i>Presenter: Dr. Beverly Schneller, Provost and Vice President for Academic Affairs</i></p>                                          | 8               |
|  |  | <p>6. Resolution 26-16: Approve Proposal to Waive First Reading of Amendment to Board of Trustee Regulation II and Publish for Public Comment<br/><i>Presenter: Ms. Therese King Nohos, Vice President and General Counsel</i></p>                     | 9               |
|  |  | <p>7. Resolution 26-17: Approve Proposal to Waive First Reading of Amendment to Proposed Change to Board of Trustee Regulation III and Publish for Public Comment<br/><i>Presenter: Ms. Therese King Nohos, Vice President and General Counsel</i></p> | 10              |
|  |  | <p>8. Resolution 26-18: Approve Proposal to Waive First Reading of Amendment to Proposed Change to Board of Trustee Regulation V and Publish for Public Comment<br/><i>Presenter: Ms. Therese King Nohos, Vice President and General Counsel</i></p>   | 11              |
|  |  | <p>9. Resolution 26-19: Approve the Request for Administrative Leave pursuant to the Board of Trustees Regulation Section II.E.8(a)<br/><i>Presenter: Mr. Joshua Allen, Vice President of Human Resources</i></p>                                      | 12              |
|  |  | <p>10. Resolution 26-20: Approve Presidential Goals for Fiscal Year 2026<br/><i>Presenter: Chair Kvedaras</i></p>                                                                                                                                      | 13              |
|  |  | <p>11. Resolution 26-21: Approve appointment of Interim Chief Financial Officer/AVP of Finance, Ms. Villalyn Baluga, as Treasurer to the Board of Trustees<br/><i>Presenter: Ms. Therese King Nohos, Vice President and General Counsel</i></p>        | 15 <sup>1</sup> |
|  |  |                                                                                                                                                                                                                                                        |                 |

<sup>1</sup> Numbering intentionally skipped—Tab 14 is in second Agenda below per original Agenda.

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|----------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 10:00 am | <b>VIII.</b> | <b>CLOSED MEETING</b><br>According to Section 2(c) of the Illinois Open Meetings Act, 5 ILCS 120, the Board may meet in closed session to consider certain topics, including but not limited to: <ul style="list-style-type: none"> <li>• The appointment, employment, compensation, discipline, performance, or dismissal of specific employees or specific individual contractors pursuant to 5 ILCS 120/2(c)(1)</li> <li>• Update of Collective Bargaining per 5 ILCS 120/2(c)(2)</li> <li>• Update of ongoing Litigation per 5 ILCS 120/2(c)(11)</li> </ul> |  |
|          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 10:30 am | <b>IX.</b>   | <b>OPEN SESSION - OLD BUSINESS/NEW BUSINESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 10:45 am | <b>X.</b>    | <b>ADJOURN THE COMMITTEE OF THE WHOLE MEETING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |

**Notice to GSU Community and Members of the Public: Committee of the Whole**

1) If you require accommodations to fully participate in the meeting, please contact Dr. Janelle Crowley (contact info below) to make the request.

2) If you wish to watch the meeting remotely via Zoom, a link is provided below for your use. The Chair kindly asks anyone who is attending virtually to log on and into the meeting ten (10) minutes prior to the meeting, to minimize disruption once the meeting is in session.

**<https://us02web.zoom.us/j/85400929752?pwd=a2ZpZgaBEEuXMSl9OQYus0QrGBBeE3SY.1>**

**Passcode: 358265**

3) If you wish to make a public comment, please register in advance by contacting Dr. Janelle Crowley by 5 pm on Thursday, October 23, 2025.

Contact Information: Dr. Janelle Crowley, or by phone at 708.235.6807.

**Chair James Kvedaras**

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|         |             |                                                                                                                                                                           |    |
|---------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|         |             | 5. Resolution 26-13: Approve Fiscal Year 2027 Capital RAMP Improvement Budget and Authorize Submission to IBHE                                                            | 6  |
|         |             | 6. Resolution 26-14: Board Review and Approval of the University's Mission Statement                                                                                      | 7  |
|         |             | 7. Resolution 26-15: Approve Faculty Emeritus Designation for Dr. Jessica Bonner, Communication Disorders                                                                 | 8  |
|         |             | 12. Resolution 26-16: Approve Proposal to Waive First Reading of Amendment to Board of Trustee Regulation II and Publish for Public Comment                               | 9  |
|         |             | 13. Resolution 26-17: Approve Proposal to Waive First Reading of Amendment to Proposed Change to Board of Trustee Regulation III and Publish for Public Comment           | 10 |
|         |             | 14. Resolution 26-18: Approve Proposal to Waive First Reading of Amendment to Proposed Change to Board of Trustee Regulation V and Publish for Public Comment             | 11 |
|         |             | 15. Resolution 26-19: Approve the Request for Administrative Leave pursuant to the Board of Trustees Regulation Section II.E.8(a)                                         | 12 |
|         |             | 16. Resolution 26-20: Approve Presidential Goals for Fiscal Year 2026                                                                                                     | 13 |
|         |             | 17. Resolution 26-21: Resolution 26-21: Approve appointment of Interim Chief Financial Officer/AVP of Finance, Ms. Villalyn Baluga, as Treasurer to the Board of Trustees | 15 |
|         |             |                                                                                                                                                                           |    |
| 1:15 pm | <b>VI.</b>  | <b>OLD BUSINESS/NEW BUSINESS</b>                                                                                                                                          |    |
|         |             |                                                                                                                                                                           |    |
| 1:30 pm | <b>VII.</b> | <b>ADJOURN</b>                                                                                                                                                            |    |

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**<https://us02web.zoom.us/j/86570166627?pwd=XmqLWbusknRPGLzbdaYTqbFjvtaXBm.1>**

**Passcode: 920838**

3) If you wish to make a public comment, please register in advance by contacting Dr. Janelle Crowley by 5 pm on Thursday, October 23, 2025.

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<sup>i</sup> Times are Approximate.

<sup>ii</sup> Public Comment Information